

LS 10/30/12 10:18:55  
LS DK T BK 3,527 PG 178  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Recording requested by:  
FIRST FRANKLIN FINANCIAL  
CORPORATION

When recorded mail to:  
RESIDENTIAL CREDIT SOLUTIONS,  
INC.  
COLLATERAL MANAGEMENT  
4282 N. FREEWAY,  
FORT WORTH, TX 76137  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF DEED OF TRUST  
Branch/Source Code 847 21104 Doc. ID# 57407633567694396  
Commitment# 5200

For value received, the undersigned, FIRST FRANKLIN FINANCIAL CORPORATION,  
150 ALLEGHANY CENTER MALL, PITTSBURGH, PA 15212, hereby grants, assigns and  
transfers to:

RESIDENTIAL CREDIT SOLUTIONS, INC  
4282 N Freeway Fort Worth, TX. 76137

All beneficial interest under that certain Deed of Trust dated 7/02/07,  
executed by: TAMATHA LOFTON and AMOS LOFTON, Trustor as per TRUST DEED  
recorded as Instrument No. RERECORDED on 7/02/07 in Book 2770 Page 224 of  
official records in the County Recorder's Office of DESOTO County, —  
MISSISSIPPI.

Tax Parcel = 10982701.0 00045.00 (18)  
Original Mortgage \$118,750.00  
5537 LAKE FRONT DR, WALLS, MS 38680

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust.

Dated: 10/23/2012 FIRST FRANKLIN FINANCIAL CORPORATION

BY [Signature]  
LANCE COHEN, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 10/23/2012 before me, L. SIMMON, Notary Public, personally appeared LANCE  
COHEN, who proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
L. SIMMON

Prepared by: LANCE COHEN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1441 Ext: 1441



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## LEGAL DESCRIPTION

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LOT 46, SECTION A, KING'S VIEW LAKES SUBDIVISION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 67, PAGE 8-9, SECTION 31, TOWNSHIP 1 S, RANGE 8 W, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.